BLUE GRASS BLADE.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

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LEXINGTON, KY., SUNDAY, MARCH 16, E. M., 302.

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CHARLES C. MOORE.

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H. HAUSER

efforts to save him.

That Christian witnesses will liChristian attorneys and Christian and
Christian injuries will send and
christian juries will send an een man to the penilentiary simpromote and
come man to the penilentiary simpromote promote personal experience, ar
man Hauser, a poor foreigner recent harely speak our language,
the still more flable to such an o
than I was.
I know from personal experience.

and to help to send ringing around the Twenty years ago I was down in that the work of the proposed in a fine business house of expressed my Indied opinions, not so our radical then as now, to two prominent citizens. They said to me, in an insimulating tone, that I might safely talk that way to them, but that If I should go out on the street and utter such opinions as Versailles, Ky, March 3, 302.

ourt of the Unit necessary to save him. No true Christian can be the liberties and rights of fidel. Make it your business, Infi in the South to find

Kentucky.

Religions are the queerest,
In Kentucky,
Millenium the nearest,
In Kentucky;
Every brand of pious fakir
From Anarchist to Quaker,
Adventist, Mormon, Shaker,
In Kentucky.

A NOTE OF THANKS.

To Capt. G. W. Loyd, New Rochelle New York.

WILL HELP INFIDELITY.

A SUNDAY SCHOOL STORY.

We now would now do anything the would to help him.

I have gone through a great deal of mental suffering myself, and am somental suffering myself, and am some any man or woman, or animal.

For the want of money to print all I want to print, in the Biale I have lately failed to print various instances of the conviction of preachers and a, few instances of the conviction of presents for various crimes, and of persons who have been hung, who, to their "spiritual advisors," declared their faith in Christianity.

I have found no instances in which the late of the property of the production of th

THE CORONATION

BY JOSEPHINE K. HENRY

BY JOSEPHINE K. HENRY.

The American press is giving space to coming coronation of Edward VII, of a vast amount of gush in regard to the England. There is even talk of equiping a costly feet, at the expense of the people of the United States, to bear an embassy to the coronation, thus stamping the people of the so-called American Republic as funkeys and caterers to royatry, and its hangers on. As Edward VII. took the oath of office that made him head of the church, and King of the British Isles, and Emperor of India, before the body of his royal mother was cold, and has held all these positions for a year, why should the English people lee called on to furnish millions of pounds to place a crown upon the lead of a degenerate, who happened to be the son of his mother? Of course, that is their business. The masses of the English people are expublicans at heart, but the ecclesiants, anded proprietous. In another than the continuation of the expension of the English people are expublicans at heart, but the ecclesiants, anded proprietous. In another than the expension of the English people are expublicans at heart, but the ecclesiants who happened to the English people are expublicans at heart, but the ecclesiants when the expenses with the power of royards and walls to perpetuate the doctrine of the divine right of this fings, and to keep the iron hand of monarches, until they pay into the royal exchequer tax money sufficient to defray all the expenses of this shamedul extravagance.

And what part have the people of England in the coronation farce? They will suspend their avocations, throng the states and the series of the same of the same of the expense on the avocations, throng the states and the same of th

ostentation and vulgar display.

And what part have the people of England in this coronation farce? They will suspend their avocations, throng the streets, look on in awe and admiration, and put up the coin to foot the bills.

The streets of London on coronation day will present a spectacle of regal magnificence, but what of the actual conditions of the people within the walls of the houses that line the streets? In the last issue of the "Contemporary Review" is an article on the "Social Abyss," review.ng Routtre's recent work on "Poverty—A Study of English Town Life." To read of the actual conditions of the people in London today sends a thrill of horror through the reader, and this horror is intensified into lasting heart agony when one realizes that there is no remievely under the present regime for these typadiling conditions.

Rountree's facts and figures show that the-fourth of England's population is condemned to agonizing poverty, so grinding that the masses are reduced to a state which eavage would reject with econ. These conditions

a state which the savage would reject with scorn. These conditions mot only in the cities of Englars in the rural districts, to say nothing or Ireland and India, which are held in the grasp of this avaricious monarchy, the life-hibood of whose people is coined into jeweled crowns and coronation robes. The coronation pageant will doubtless be the most gorgeous and expensive in the history of the world, yet all this is going on while every monarchy and despotism on earth today resists on a bomb of republicanism that will in time, and no long time, either, wreck them and sound their kneil.

There is a "chamber of horrors" in

bomb of republicanism that will in time, and so long time, either, wreck them and sound their knell.

There is a "chamber of horrors" in every monarchy and England has her charnel house, which is slowly but surely coming to light. England has on her hands today a social problem fraught with greater danger than the Boer war, or any other international complication. An inhuman poverty condemning one-cert that cannot be cured by Jeweled cowan, noyal robes, dazzling pageants and coronations. England today resents the travesty to the world by the standard control of the property of the standard control o

Industrious, moral, hardy son of the soil.

The fact at once presents itself that the man with the crown is a parasite that the world would be well rid of, while the "man with the hoe" will inspire hope an, decide the destiny of the human race. We predict that the before the coronation of Edward will swake to the fact that rowns and coronations have gone out of fashion.

The more I think of the proposition to send an American embassy to the coronation of an English monarch, the more undemocratic, outrageous and permicions it appears. The people of the United States scorn the least it is more than the statement of the coronation of the source of the statement of the coronation of the source of the statement of the sard's and money horizons, the fact themselves by joing at Edward's themselves at the Edward's themselves by joing at Edward's themselves at the Ed

BRUDE GRASS BLAD.

| For hereney. Every man is Conserved to the control of the

THE POPE'S RECEPTION.

At last Pope Leo got his ticket
And started for the heavenly wicket,
And started for the heavenly wicket,
Was all prepared to see the sights;
In saintly state he reached the gate
Nor had he very long to wait.
The angels flocked to welcome him,
And vied to see who led him in.
Poked out his head and said how now;
Who's this duffer from far;
And why the pearly gates ajar;
And why the pearly gates ajar;
And why the pearly gates ajar;
And why the pearly gates as anea;
Then Leo oped his mouth to speak,
Then Leo oped his mouth to speak,
And knocked him down to Belzebish
The devil caught him on the fly
And asked his imps how's that for high
But when he saw when he got
He almost fainted on the spot.
And at his Hollness he swore.
Said he, my friend, with locks so heary
Jost hit the trail for Purgatory,
You'll have to stay there quite a spell,
before you're fit enter hell.
JAMES CARIPBELL,
Neilblattle, Wisconstin.

WANT AN UP-TO-DATE BIBLE.

placed upon its texts by ministers whose sense of the fitting and proper led them to statements which were absurd. Rev. John R. Shannon, of St. Paul's M. E. Church, opposed the notion of clergymen being grounded in Greek and ble. He diffict; believe in a knowledge of the Bible gained from Greek and He-brew roots.

of the Bible gained from Greek and rec-iewe roots. Here, W. H. Bromel declared he had no like, W. H. Bromel declared he had no didn't want a Bible that required hair-splitting distinctions. He thought the Bible stood sady in need of a new dress, and that the dead matter should be ex-bunged from it. Comment.—The above, from the Asso-ciation of the Common several press is coming to the assistance of Infidelity by showing that the intelligent clergy are dissatisfied with the Bible.

WILSON'S LECTURES.

WILSON'S LECTURES.

The two lectures by Dr. Wilson, which are now published in pamplets, "Is the Christian Immortality a normal." Is the Christian Immortality a normal perialistic Exclesiatic and Economic Tyranny the cause of Anarchy." are meeting with ready sales. Their popularity is attested by the fact that all were hoth published were snapped up in orders of tens, twentys and hundreds. We can offer our readers no better propogandic literature, the one of the control of the cont

COUNCIL AFRAID OF PREACHERS

I have been sent for comment, a cliu-ping from the Louisville News. It says that Captain Norten, a capitalist of Lou-levillie, whose literary name is "Daniel Connect of Louisville, asking that elevery-men be assessed \$50 a year, as lawyers and editors are to pay city expenses. The Capt. could not find any member That's worse than in Lexington. In this place no Councilman would pay any attention to it if a poor man would ask, would ask it.

MISS STONE. THE MISSIONARY.

I have suspected, all the time, and think I mentioned in the Blade that the capture of the Yankee missionary, Miss Stone and Mrs. Silka by the Bulgarians, and their being held for a ransom, was a scheme of the two women to grade the word of the two women to the word of the wore of the word of

GOT TIRED OF MONKERY.

Brother Eugene, whose shount name is Joseph Graham, a Trappist Monk, of Dubuke, lowa, aged 23, has renounced his monastic vows. Says he "got tired his monastic vows. Says he "got tired Call to see us at the Blade office, Bro. Jo, and tell us about it. Will make the boys take you to see some of our flice heathen girls. Not much difference between monk and monkey, is there, Bro.

Travelers to California

Millions of pounds have been extorted from the toiling masses of the English people for the Queen's Jublies and an own comes the condition of san American chains you the fore a time at last one-fourth of pounds in the population who are condemned to condition of squalify and perturbing it all appears. The personal population who are condemned to condition of squalify and perturbing it all appears. The personal perturbing it all appears and perturbing it all appears. The personal perturbing it all appears and perturbing it all appears. The personal perturbing it all appears and perturbing it all appears. The personal perturbing it all appears and perturbing it all appears. The personal perturbing it all appears in the condition of squalify and perturbing it all appears. The personal perturbing it all appears in the condition of squalify and perturbing it all appears and perturbing it all appear

(St. Louis-Louisville Line.)

(St. Louis-Louisville Line.)

Corrected Pebruary 1, 1902.

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Ar. Evans., 1:30 pm 1:30 pm 40:00 am. No. 4 handles from Lawrenceburg to Louisville sleeper from Birmingham and Chattanoca via Burgin.

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UNSOLICITED TESTIMONIALS

SIMILAR TO THIS RECEIVED DAILY:

THOMAS PAINE.

| commotion, that there was a universal demand, for something more, his ald demand, for something more, his ald demand, for something more, his ald demands wither, resulting in that electrical bars of matchins to be compared to the compare

The Course of the general construction of the country of the count Liberal Party. Cicincusts.

Jan. 26, 1920.

While the product active control was a second control with the product of the prod





DR. WILSON

ince's Visit Will Make Us the aghing Stock of the Old World.

Laughing Stock of the Ord
World.

[From Citedmail Post.]

The American people—a few of them
I menis—are Intensely interested in the
sist of Prince Henry. The smill the
approach of royalty as keenly as the
sist of Prince Henry. The smill the
approach of royalty as keenly as the
shost in Hamble sinfed the approach of
significance back of the visit. The
deeper their ignorance of the real intent
of the Prince's visit the more resonability they attack to their webcomes,
that monarchies have no love nor
that monarchies have no love nor
that a commercialism based upon a
the mercat childishness. There is no
sentiment in commercialism. All people
buy where they can bargain the best.
The childish love of the gift with the
mercat childishness. There is no
sentiment in commercialism. All people
buy where they can bargain the best.
The childish love of the gift with the
mercat childishness of the old world. Enfortensely the state of the prince will make us the
laughing stock of the old world. Unforwell not be distinguished from its smobery, and the whole of Europe will
judge all Americans by the flunkevism
of its pilicensely will prove a disguesting to royalty itself as it
is contemptible to all high-minded patriolic Americans.
All irree Americans believe in being
All irree Americans of the times and es-

toady to royalty will prove as disguising to royalty itself as it is
contemptible to all high-minded natritick Americans.

American discovery in the properties of the contemptible to all times, and especially hospitable to national representatives of triendly nations, but not at
the expense and deprecation of democratic dignity. Not as a Prince, made
resentative should Henry be received.

But in this case we all know that it is
the Prince our snobbery is bending to
if Virchow or Hackels be the bending to
if Virchow or Hackels be the bending to
if Virchow or Hackels be the contempt of
the prince our snobbery is bending to
if Virchow or Hackels be the contempt
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snly royal precesse—a unpubmace scale of a hand that would turn and, I of could, smite democracy from the fact of the second of the second sec

all time, has had to ware through moses and the lattack the man; the principle he represents. I do not attack official courtest, but social smobbery.

I do not attack official courtest, but social smobbery. So should not be represented to the proper sent of the property of the property

TWO CLIPPINGS FROM FREE SO

CIETY.

I am also worled about Charleyboy Moore, of the Blue Grass Blade. The last issue of his paper contained not a single editorial on himself. When the desired in the second of the subsection of the subsect

Institle, is lost in a profound contemple tion of hinself, as the sublime center of hin own universe, it do not know B to an worried about it, for I know that something is wrong.

I would super typic published paper for themselves, and not tire the norm revolutionary name) to publish a paper for themselves, and not tire the norm philocophiles, and the philocophiles are philocophiles, and avoid all the troffield in the latter the classed among the homb-Anarchists, and avoid all the troffield in the latter than the philocophiles and avoid all the troffield in the philocophiles and avoid all the troffield in the philocophiles. A perfect of the latter to the philocophiles and avoid all the troffield in the philocophiles. A perfect of the philocophiles are the philocophiles and avoid all the troffield in the philocophiles and avoid all the troffield in the philocophiles are the philocophiles and the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the filed by the philocophiles are the philocophiles and trains the philocophiles are the philocophiles ar

PAINE'S LIVING MONUMENT.

I was both surprised and delighted reently to receive from Mr. G. W. Loyd,
it New Rochelle, N. Y., a paper weight
ande from the hickory tree which grew
is the property of the property of the property
magnetic that had Paine choser a monument for his grave he could have sesceed none more fitting than a stately
hickory tree, which towers by nature
though the property of the exalted
timosphere. A tree straight, strong,
inblemished and with durable fibre, the
ough exterior of which resists the atacis of the designs of the forest and
he blasts of adverse tempests serve
valy to increase its strength. The protime fruit borner in beautiful clusters,
dased by sun and dew in turn, the
heart of our great liberator the seed
of the kernel together with the stored
of the kernel together with the stored
of the kernel together with the stored
of the formal transcription. From the
eart of our great liberator the seed
perminated and its roots are nourished
by his elements. As the hickory nut
must lie conceased in mother earth for a
period before its life principle is germimated and later appreciated by the
very wayfarer resting in its shade, so
was the life work of Thomas Paine unrecognized and unappreciated until our
namy years.

arth mother had concealed his form for nany years. But a resulpction has taken place, and the libe of movement has received from the first himself. The principle of the fresh implicits. The principle of the fresh implicits. The principle of the first himself of the first himself of the first himself of the first himself of the modifical action which has been fresult of the alleged physical resurrection of Jesus Christ.

I thank Brother Loyd for sending me this remigder of the indestructibility of nature's forces, of which we are all a part, and I trust that whenever my eyes rest upon this souvenir I may be imbued with something of the enthusiasm which was so freely expended by Thomas Paine in his work for humanity.

HARRIET M. CLOSZ. Webster City, is, March 8, 302.

ANARCHISTO"(:) HAVING A LIT-

Over in Barcelona, Spain, where every body is a good Catholic, some controlled the controlled to assassinate a man who was not the one they intended to assassinate, and then they willed a baker because he sold his bread roo high, and then a woman and child were killed and then it kept on until 40 people were killed and 200 wounded. None of this amounts to a hill of beans and would have attracted no attention if it had occurred in Kentucky.

the Associated Press dispatches, all er the world, spoken of as "anar-lists," when our Amelcan "Discon-nt" and Free Society," that claim to anarchist papers, and, of course, ow what anarchy is when they see have again and again explained to e world that anarchists never kill any dr. that they are omoosed to all kill-

on 'em.
"Discontent" and "Free Society"
ought to write letters to those European powers and tell those fellows that
they are real angry about this.

The Religion of Washington and Lincoln.

Lincoln.

Philipsburg, Mont., Feb. 25, 302.

C. C. MOORE:

I enclose small remittance for the Blade. * I enclose an article which I hope will set you right about the religion of Washington and Lincoln. This authority consistent of the Remoter and Moore to the contrary.

Go after this sky-buster in your usual style, and let us see who has the style will be to fit; we want to have the other side.

M. A. CAUL.

Comment. The sky-buster is Rev.

coin was an Infidel of much the satyle as Paline, who devoutly belie in a god. Paline greatly admired 2 christs as a good man and it may be for an accordance of the sate of t

and believe anything he pleased, tron Buddhism to Dowleism.

Dean Lee, in Lexington, would today take me into the Episcopal Church "jus as I am," and be glad and proud of the chance to do it.

"TO HER MIND

The B. G. B. Is the Best Freetho Paper Issued."

South Fork, Pa., February 25,
EDITOR C. C. MOORE:
Dear Sir:—Find inclosed \$3, which
finishes the amount of money neede
for the club of ten—will send the bal
ance of names soon as I can locate my

issued.

I am glad of the success of the National Liberal Party, and am proud of its leaders, and particularly am I proud of the period of the property of the property of the period particularly am I proud of the period the party soon. With best wishes for yourself, Mr Hughes and all love; of freethought—the cause so dear to my heart—I remain sincerely yours.

MRS. C. W. FARBER.

A CONVICT SAYS

'Your Book 'Behind the Bars; 498' Is Worth Its Weight In Diamonds."

Wilmington, N. C., March 14, 1992.
Editor Charles C. Mcore,
Kind Stranger:—I may leave this
week for the penitentiary and shall see
how many Infelés are the march of the control of the control
week for the weight in diamonds. It was
a real triend in my cell. My best wishes
for you. My future address will be Pen
tientiary, Raleigh, North Carolina.

Sincerely your.
H. HAUSER.

Comment.—When as many as 300 of these books shall have been subscribed for at 50 cents each, in paper back—except the same that bound, selfs for figure and the same that bound, selfs for figure and the same, in paper back, a next and substantial job and sell them at 50 cents cash. The number subscribed for will be found in large, figures each issue, at the head of this article.

When I began using the first personal pronoun "I," in writing editorials, it was ridiculed by other Infidel editors. Now, in the London Freethinker, of Feb. 23, its editor, in an editorial of 50 lines, uses "I" 25 times. Why don't somebody jump onto Broo. Foote with both feet and tramp him out?

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